

after the good guys and spend time and money going after the bad guys.

And that's just the way it is.

DOES GOD TRUST US?

The SPEAKER pro tempore. The Chair recognizes the gentleman from New York (Mr. RANGEL) for 5 minutes.

Mr. RANGEL. Mr. Speaker and my colleagues, as we see the Nation going through such pain, I rise once again to see why we can't get along, why Republicans and Democrats find it almost impossible to try to raise some solutions to the problems we face.

There is no question that there are many Republicans in the House and Senate that believe that the most important contribution that they can make to our country is to get rid of the President. But at the same time, we have 14 million people that have lost their jobs, many have lost their homes, their savings, their hopes for the future. Probably double that number we find underemployed. And the millions and millions of people in districts like mine where people have actually given up hope that they can restore their dignity and get the resources necessary to provide for their families.

Yesterday, the House overwhelmingly passed a bill that would support the motto "In God We Trust." I reluctantly supported it because I didn't want anyone to believe that I didn't trust God. But I felt awkward because I didn't see where that was the question.

The real question, I would think, is, does God trust us? Does God trust us to do the things that every religion says we should be doing? Are we trusted to provide care and compassion for the vulnerable? Are we trusted to know that we have a responsibility to the sick, to the aged, to the disabled? That's where God really counts, no matter what your religious background is.

And to talk about a motto and sharing that, I don't think that has to be challenged. What is challenged is, what are we going to do about it?

Why do we find people young and old around the country protesting against the disparity that exists between the poor, who God said through his servant Jesus, his son Jesus, that they should be taken care of? And the Scriptures are not too kind—at least not as kind as I am—to the rich. But common decency would expect that there be fairness in the resources this great Nation would have.

And that when we find that less than 1 percent of Americans control 42 percent of the national wealth, would we find that our educational system is definitely not going to allow us to be competitive in the future? When we see that the American Dream—and that to me is the most important part of my pride in being an American; you don't have to succeed in America, but the hope and the dream that people from all countries can come here and have an opportunity to break out of their class system, out of poverty, and join the middle class.

Even those who came as slaves and had their backgrounds just eliminated; their names, their culture, their songs, their history, but nevertheless, because of the Congress and trust in God they, too, have been able to achieve, even to the extent of becoming President of the United States and honored Members of the Congress through the Congressional Black Caucus.

So once that hope is challenged by anybody, then it means for the whole world the symbol that America is supposed to be. It's not one that improves your quality of life but finds us having people losing hope in the system. The fact that we don't speak out when thousands of young Americans, brave warriors, are being killed and have been killed in countries that their families have no idea where the countries are located or what the issues were, and the necessity of protecting oil has no longer been the issue.

So I say, yes, in God we trust, but we've got a few days left to see whether or not we can have God trust in us.

BACK TO BASICS WITH THE BALANCED BUDGET AMENDMENT

The SPEAKER pro tempore. The Chair recognizes the gentleman from California (Mr. MCCLINTOCK) for 5 minutes.

Mr. MCCLINTOCK. Mr. Speaker, the International Monetary Fund estimated that as of Halloween night, the debt of this Nation surpassed its entire economy for the first time since World War II.

We all know that if you live beyond your means today you're going to have to live below your means tomorrow. That's the tomorrow that our generation has created for the children who were dressed up as princesses and cowboys when they came calling on Monday night. This is our generation's eternal shame. And it's something that our generation must act to set right.

The House is expected soon to vote on a balanced budget amendment that's critical to stop this plunder of our children. There are a number of excellent proposals out there, and I'd have no trouble supporting any of them. I do rise, however, to express the hope that the final product of these deliberations proves worthy of the wisdom that guided the drafting of the Constitution.

The beauty of the American Constitution is in its simplicity and its humility. The American Founders recognized Cicero's wisdom that the best laws are the simplest ones. And they realized that they couldn't possibly foresee the circumstances and conditions that might confront future generations, and therefore they resisted the temptation to micromanage every decision that might be made centuries in the future.

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Instead, they set forth general principles of governance and erected a structure in which human nature, itself, would provide guidance in future

decisions to conform with these principles.

In crafting a balanced budget amendment, we need to maintain these qualities. We shouldn't attempt to tell future generations specifically how they should manage their revenues and expenditures in times that we cannot comprehend. The experience of many States that operate under their own balanced budget amendments tells us that the more complicated and convoluted such strictures become, the more they are circumvented and manipulated.

Many have quoted Jefferson's 1798 letter to John Taylor as support for a balanced budget amendment. Here is what he actually wrote:

"I wish it were possible to obtain a single amendment to our Constitution. I would be willing to depend on that alone for the reduction of the administration of our government to the genuine principles of its Constitution. I mean an additional article: taking from the Federal Government the power of borrowing."

What is a balanced budget? It's simply a budget that doesn't require us to borrow. So, as Jefferson did, why don't we just say so? Instead of trying to define fiscal years, outlays, expenditures, revenues, emergencies, triggers, sequestrations, and so on, I hope that we would consider 27 simple words:

"The United States Government may not increase its debt except for a specific purpose by law, adopted by three-fourths of the membership of both Houses of Congress." That's it.

Such an amendment, taking effect 10 years from ratification, would give the government time to put its affairs in order and to thereafter naturally require future Congresses to maintain both a balanced budget as well as a prudent reserve to accommodate fluctuations of revenues and routine contingencies. It trusts that three-fourths of future Congresses will be able to recognize a genuine emergency when they see one and that one-fourth of Congress will be strong enough to resist borrowing for light or transient reasons. The experience of the States warns us that a two-thirds vote is insufficient to protect against profligacy.

Some advocate going much further by establishing limitations on spending and taxation as well; but if borrowing is prohibited, there exists a natural limit to the ability and willingness of the people to tolerate taxation and therefore spending. The real danger is when runaway spending is accommodated and made possible by borrowing, which is simply a hidden future tax. The best and most effective way to invoke that natural limit is with a simple prohibition.

At the end of the week, I will introduce this 27-word amendment and will ask my colleagues to consider it with the many others that are currently before the Congress.